

REMEMBER!

Albany is a City of homes! It wouldn't be if it were not for your local merchants. Houses do not make a City. Support them, your property values depend on it!

# Albany Times

IMPORTANT NUMBERS

Albany Times.....LAnd. 5-1510  
Police Dept.....LAnd. 5-7300  
Fire Dept.....LAnd. 5-7140

★ The Only Newspaper Printed and Published in the City of Albany ★ ★ ★ Declared a Legal Newspaper by Act of Superior Court for Alameda County ★ ★ ★

ALBANY, ALAMEDA COUNTY, CALIFORNIA, FRIDAY, FEB. 14, 1958

Number 22

## Heart Sunday Campaign Set For Feb. 23rd

Men and women in all communities of Alameda County are ready to plan for the big Heart Sunday campaign set for Sunday, February 23rd, according to announcement received today from Stanley R. Truman, Heart Sunday county chairman.

When we began planning the campaign last fall," said Mrs. Truman, "I wondered if people would respond in great enough numbers to cover the county with speakers on Heart Sunday. Now, I have been shown by the thousands of volunteers already signed up to speak that people in Alameda County are interested in the cause of heart disease, and will do everything they can to insure the success necessary to carry on the work of the Alameda County Heart Association."

From Albany on the north, where Mrs. May Ellis Olson and Mrs. William J. Koser, chairman of the Heart Sunday campaign, have been working to the farthest reaches of the county. Mrs. Dorothy Wasson (Mrs. Earl Trimmingham) has charge, we are 100% recruited of chairmen and captains. The few days of the time remaining to bring us close to the 100% mark for door-bell ringers we are

right now we are interested in making groups who would like to "door-shoot" for us on Heart Sunday. We would like to find volunteers who will walk "anywhere" in their own neighborhood between the hours of 2 and 4 on February 23rd.

## Positions Open for Summer Camp Help

Applications are still being taken for the Berkeley Recreation Department Summer Camps Office, 1835 Union Way, Berkeley, California. Phone THornwall 1-0200. Extension for staff appointments at the City Summer Camps at Cazadero, Echo Lake and Tuolumne.

## ALBANY SOLANO AT SAN PABLO

NOW PLAYING ENDS TUESDAY



Robert Wagner, John Collins, Edmond O'Brien



Matinee for Boys & Girls Continuous  
Theatre Parties, the Best Show  
Pat Boone, Shirley Jones  
APRIL LOVE  
Radar Men From the Moon  
The Rascals, Three Cartoons  
Berkeley Pic Council Show  
Stopover Tokyo follows 3:55-5:15  
Thursday Night - Remember  
a Green Tag Family Night  
Dollar Admits Entire Family  
Show Your Green Tag at Box Office

NEXT ATTRACTION  
Walt Disney's PERRI  
Henry Fonda in Tin Star  
COMING SOON  
SAY-O-N-A-R-A  
TEN COMMANDMENTS

## This Is Albany

**THE ALBANY MOTHERS** Club will hold its monthly benefit party on Tuesday, Feb. 18, in the YMCA club rooms at 921 Kains Avenue. Dessert will be served at 12:30. The public is invited.

**THE HOP-N-GLIDE FOLK** Dancers will hold a Valentine Dance in the Cornell School auditorium this Thursday evening, Feb. 13, from 8 to 11 p.m.

**THE ALBANY STAR** Sewing Circle will hold a dessert party on Wednesday, Feb. 19, starting at 12:30 p.m. at the Masonic Temple, 533 San Pablo Avenue. There will be a donation of 50 cents.

**MRS. RAMONA TURNBULL**, 1023 Pomona Avenue, will entertain Albany Unit No. 292, American Legion Sewing Club, at her home on Feb. 21. Coffee and dessert will be served at 12:30 p.m., followed by a Canasta party.

**IN OBSERVANCE** of Americanism Month the Americanism Chairman of Albany Unit No. 292 of the Auxiliary has announced that Mrs. Grace Jones, Unit president, will present a Flag to Brownie Troop No. 190 at ceremonies at the Vista School on Feb. 17 at 3:30 p.m. Mrs. Dorothy Hogue, Troop Leader, will receive the Flag on behalf of the troop.

**TWENTY-EIGHT** Boy Scouts of Albany Troop 12, spent last week end at Camp Judge Bray in the High Sierras. Scoutmaster Frank Birch and Committee chairman Steve Still were in charge of the expedition. They report the Scouts enjoyed an enthusiastic week end. Skiing, tobogganing and snow-balling were top attractions.

Birch and Still were assisted on the outing by Assistant Scoutmaster Ben Eaton and a committee of seven fathers. Troop 12 is sponsored by Albany American Legion Post 292.

**THE WOMAN'S SOCIETY** of Christian Service of the Albany Community Church at 980 Stannage, will meet on Thursday, Feb. 20, at 11 a.m. in the Swanson Room. President Meyers will conduct the business meeting. A brief message by the Berkeley Red Cross will follow.

Luncheon will be served at 12:30 with the Grace Circle serving as hostesses.

Mrs. Robert Moon will be guest speaker. She will tell of her recent trip to Alaska.

**PRESIDENT BRADLEY** announces that the Albany No. Berkeley Kiwanis Club will observe Boy Scout week Thursday, Feb. 13, at their meeting and he has invited several Boy Scouts to take part in the program. As the club has recently taken over the sponsorship of Explorer Post 24, this program will give the club some knowledge of the fine work that the Scouts are doing in the area.

**THE MARIN SCHOOL** 6th & 7th grade social dance classes, sponsored by the Marin PTA, had their first dance of the semester on Friday, Feb. 7, and will continue each Friday thereafter thru May 23.

The teacher will be Miss Julie Ann Robinson, and Mrs. Eugene Blank is the Social Dance chairman.

**ZORAH GROTTO, M.O.V.P.E.** R. will hold its regular business meeting and short form ceremonial Friday evening Feb. 14, in the Thousand Oaks Masonic Temple, Colusa and Catalina Streets.

The meeting scheduled for 8 p.m. will be opened and closed under the direction of Monarch Jack Kuch. Past Monarch Earl Van Etten announces that the ceremonial will be conducted by the newly instituted degree team. Following the ritualistic and business session the members will gather in the banquet room for refreshments.

**FEBRUARY 15**, Saturday night, from 9:00 until midnight, is the date of the opening dance of the spring series of the Albany Ballroom Dance Club. It will be held in the Cornell School Auditorium, Albany, with Al Capelli and his musicians supplying the dance rhythms for the "Heart to Heart" Valentine theme. Mr. and Mrs. William R. Barnes of San Francisco are chairmen for the evening.

"The Trippers," a group of dancers from the Walter Legge's Irene's Dance Studio of San Francisco, will put on an exhibition of special dance numbers during intermission time for the entertainment of club members and guests.

## Valentine Ball At Berkeley 'Y'

There will be a Valentine's Day ball in the Palm Room of the Berkeley YMCA on Friday evening of this week with an excellent orchestra to furnish the music. The Palm Room is just east of the main building on the corner of Allston Way and Milvia Streets.

## one stop banking

There is something for you in one-stop banking at Mechanics. Take 3-R loans, for example. When you want to remodel, redecorate or repair your home, stop in at Mechanics. You'll find you can get the job done faster and at lower cost with a 3-R loan. For loans and many other services, come to Mechanics — your one-stop bank.

## Mechanics Bank

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EL SOBRANTE ALBANY EL CERRITO

MEMBER FEDERAL DEPOSIT  
INSURANCE CORPORATION

## Gerald De Maria To Head Albany Palsy Campaign

Gerald De Maria, 719 Carmel Ave., yesterday was appointed as chairman of Albany's 1958 cerebral palsy fund campaign.

His appointment was announced by Elmer P. Zollner, president of the United Cerebral Palsy Association of Alameda County.

The 1958 campaign target for Alameda County is \$200,000 — more than twice the sum raised in previous years. Funds are required for completion of the building program of the new CP Center at 4500 Lincoln Ave., Oakland, in addition to the income needed for operating the center.

Albany's fund campaign will cover the month of May, coinciding with the national cerebral palsy drive. A door-to-door "march" of volunteers will take place during the week of May 13-20, DeMaria said. Volunteers are needed.

"The United Cerebral Palsy Association of Alameda County receives no funds from the United Crusade or other charity drives," he pointed out. "That is one reason the success of the Albany campaign is so important."

De Maria, deputy county clerk of Alameda County, is a past president of the Albany Junior Chamber of Commerce and vice-chairman of the Albany Civil Service Commission.

## Legion Auxiliary Dinner to Honor State Official

Department President, American Legion Auxiliary, Mrs. Dorothy Baker of San Jacinto, California, will make her official visit to the Tenth District on February 19, at the Veterans Memorial Building, Alameda. A dinner in her honor will precede the regular business meeting and will be attended by the visiting department officers, district officers and past district presidents.

Mrs. LaVerne Cheval, District President, will preside at the business meeting. Alameda Unit No. 9 will be hostess unit. All 21 unit presidents of the district, will present reports of their activities. The District Glee Club, under the direction of Shirley Lansberry, will entertain.

Local Auxiliary members taking part in this important meeting are: Katherine Hammer, District Marshal; Grace Jones, President Albany Unit; Marjorie Stott, District Poppy Chairman; Elanora Olson, District Chairman Finance & Budget; Margaret Hanahan, District Press & Publicity Chairman; Laura Roderick and Lillian Holland, members of prize winning District Trio.

## Church Holds Singing School

The Albany Church of Christ, Marin and Santa Fe Aves., will conduct a Singing School each Sunday at 6 p.m. The general public is invited to attend these classes. Herb Clark, local evangelist, will direct the school.

## Albany Church of Christ (CHRISTIAN)

MEETING AT YMCA  
BIBLE STUDY - 10:00  
WORSHIP - 11:00  
Evening Service, 7:00 p.m.  
921 Kains Ave.  
Landscape 5-6908

## GET AHEAD WITH A BILL CLEAN-UP LOAN!

Loans \$25 to \$2,000 on Auto, Furniture or Salary  
924 SAN PABLO AVENUE, ALBANY  
Phone: Landscape 5-4172 • Ask for the YES MANAGER  
OPEN EVENINGS BY APPOINTMENT — PHONE FOR EVENING HOURS  
Loan made to residents of all surrounding towns

## BENEFICIAL FINANCE CO.

## Albany C. of C. Members Plan Dinner March 5

An invitation has been extended by the directors of the Albany Chapter of Commerce to "Every businessman and merchant in Albany" to join with members of the Chapter in a dinner at Spenger's on Wednesday evening, March 5. The invitation also says to "bring your wives."

The affair will start at 7 p.m. and a surprise program will be provided. A dynamic speaker is promised, and there will be favors, souvenirs and surprises. Tickets will go on sale February 15.

Here is a list of chamber committees, together with the chairman: Retail Trade Promotion, John Pleich Jr.; Membership, F. E. Baird; Budget and Finance, Cecil Wentz; Industrial Development, Frank Larimer; Governmental Affairs, Legislation, Robert J. Foley; Civic Development and Beautification, to be named; Community Publicity and Advertising, to be named; Traffic and Transportation, to be named; Education, to be named.

A meeting of city officials and members of the board of the Chamber held a luncheon meeting on Monday, Feb. 3, for the purpose of discussing plans for a coordinated program for the city for the current year. Representing the city at the meeting were Mayor Lewis M. Howell, Chief of Police Ralph Jensen, Fire Chief Fred Pimental, and City Attorney Robert J. Foley.

Following members of the Albany C. of C. represented Albany at a meeting of the Associated Chambers of Commerce of Alameda County in Hayward on Feb. 5: President Phil R. Sessions, F. E. Baird, Cecil Wentz, Bill Hodges, and Irene Grove.

Albany C. of C. Manager Irene Grove attended the State meeting of the California Association of Chambers of Commerce Managers, Inc., at Santa Barbara this week. Attendance was about 300. Classes and round table discussions featured the sessions.

## Friday Night Bridge At University Village

The bridge group which has been meeting the past few weeks at 850 Masonic Avenue is now meeting every Friday night at 8 p.m. in the Recreation Hall at University Village.

The meetings are under the direction of Mrs. Carolyn Myers, and with the cooperation of the Recreation Center it is hoped that a duplicate bridge club of a permanent character can be formed here in Albany. Bridge devotees, those who would like to see such a club formed, are urged to attend the next meeting this Friday night, Feb. 14, and lend their support to the organization. Further information may be obtained by calling Landscape 6-4770.

## Lutherans Sponsor Concordia Concert

The Concordia Choir will appear in concert at the Oakland Auditorium on Wednesday evening, Feb. 19. Director of the choir is Professor Paul J. Christiansen, head of the department of music at Concordia College, Moorhead, Minnesota, and son of the renowned F. Melius Christiansen. Arrangements for the local concert, which will be presented at 8:15 p.m., are under the supervision of several Lutheran churches.



Engagement announced: A party at the home of the Harold R. Bowers of 664 Key Route Blvd. in Albany, was the occasion for the announcement of the engagement of their daughter, Jerry, to Richard F. Carroll of Berkeley. Mr. and Mrs. L. O. Carroll are the parents of Richard, who plans to continue his college work at San Francisco State. The future bride is a graduate of Albany High School and plans to continue her studies at Oakland J.C. —Gazette photo.

## Griffin To Talk Before Rotary on 'Albany Pool'

Bert Griffin, Director of Community Services with the Albany Schools, will be the speaker at next Tuesday's luncheon meeting of the Albany Rotary Club. His talk will be on "Pool Operations, How It Is Carried On and Operated."

The speaker is a member of the Albany Club and has won nationwide recognition for his work in developing swimming and water sports among students of the city's schools, and among the grown-ups as well. Starting from scratch he planned and supervised the installation of the Albany Pool, and has made it one of the few self-supporting projects of its kind in the nation.

Griffin is a past-secretary of the Albany Club of which he has been a member of 7½ years. He is a former U. of C. football star and is active in civic as well as in school affairs. He resides with his family at 2007 Los Angeles Street, Berkeley.

Last Tuesday Rotarians heard an interesting talk by Ed Fitzgerald, sales manager of the Jacuzzi Pump Manufacturing Company.

Bernard A. Schrader was chairman of the day, while President Dick Thomssen presided.

## Field Service Day At High School to Finance Students

Albany High School had an American Field Service Day last Tuesday to raise money to bring an exchange student to the school next year.

The AFS activities started with an assembly in which both students and teachers participated. As part of the program, Helen Connors, AHS's visiting exchange student from Capuchino High in San Bruno, told about her home in Greece. Albany High also had its own Wall Street when the AFS committee sold stocks.

A short snack period followed the student program during which time donuts, cakes and candy were sold. The profits from these sales all went to support AFS activities.

At noon to round off the day's events, the AHS dance band performed. During the lunch hour Ken Logan showed films of his AFS tour of Germany last summer and Nancy McKeown presented colored slides of her AFS-sponsored trip to New Zealand.

## 20c WASH 10c DRY DO-IT-YOURSELF

Albany U-Save Launderette  
1408 SOLANO  
AT SANTA FE

## PTA Gives Life Memberships On Founders' Day

Ten persons, honored by the Albany P.T.A. units at the Founders' Day observance on February 6, received Life Memberships in the California Congress of Parent Teacher associations, for their contributions to child welfare in the community.

Mrs. Doris Maier, teacher of speech correction for Albany schools, received a life membership donated by all five P.T.A. units. From Vista P.T.A.: Mrs. Wanda Samers, teacher at Vista School and faculty representative to Vista P.T.A. From MacGregor P.T.A.: Mrs. Thelma Losh, teacher at MacGregor School. From Marin P.T.A.: Mrs. Franklin Lott, teacher and principal at Marin school; Mrs. Eugene Blank, active in Cub Scout and Girl Scout work, P.T.A., church and other youth organizations, and a substitute teacher; Mrs. Fred Hendrickson, active worker for P.T.A. for many years, active in youth organizations and president of Marin P.T.A. From Cornell P.T.A.: William Gubser, 7th grade teacher and supervisor of playground recreation at Cornell School; and Mrs. Paul Calderhead, active in P.T.A. work, youth organizations, and in the field of music for young people. Albany High P.T.A.: Mrs. Edward Cronks, active in E.E.A., Boy and Girl Scout work, many civic, church and youth organizations; and Mrs. George Nesbitt, youth organizations and president of Albany High P.T.A.

## Pre-School Plans Father's Party at Cornell School

The gay colors, Creole food, and gala festivities of the New Orleans Mardi Gras will have a counterpart Saturday evening, Feb. 15, as the Cornell School cafeteria changes face for the annual Father's Party given by the mothers of the Albany Pre-School.

Following a buffet dinner will be the crowning of a Mardi Gras King Rex and Queen. Games and dancing for the remainder of the evening will complete the program.

The event will also serve as welcoming party for new families in the pre-school; Messrs. and Mesdames Gary Beyerle, Lee Clarkowicz, Robert Diogo, John Cain, George Holzworth, Jack Whitney, Eugene Jacobs, Walter Reichle, William Belden, Menachem Gitlin, and Dr. and Mrs. Charles MacMahon.

Busy with preparations, under the leadership of Mesdames Warren Heywood and Nicholas Creyar, general co-chairmen, are Mesdames Donald Tomes and Roy de Giere, food co-chairmen; Mrs. Roy de Giere, publicity chairman; Mesdames Ray Harvey and Earl Hook, decorations co-chairmen; Mesdames Melvin Cox and Gerald Orlob, entertainment co-chairmen, and their respective committees.

## DATES SET BY COUNCIL FOR FIVE HEARINGS

The Albany Council discussed and tentatively approved five recommendations by the Planning and Zoning Commission for variances at its regular meeting Monday night.

Proposed changes were as follows:

Recommendation that (1) Lot 32 and the south 15 feet of Lot 31, Block 8, Regents Park Map No. 4 be rezoned from first residential to second residential. (2) That the front setback be reduced from 10 feet to 13 feet. Hearing Feb. 24.

Recommendation that the setback on the easterly 20 feet of Lot 40 and the westerly 20 feet of Lot 41, Block 6, Regents Park Map No. 4 be waived to 0 feet. Hearing Feb. 24.

Recommendation that Lots 16 through 25, Block 4, Regents Park Map No. 7, and Lots 31 and 32, Block 12, Plat of Cerrito Hill be rezoned from first residential to second residential. Hearing Feb. 24.

Recommendation that the north sideyard at 1034 Cornell be reduced from 3 feet, 9 inches, to 3 feet. Hearing Feb. 24.

Recommendation by the Traffic and Safety Commission that a 22 foot loading zone be established directly in front of 926 San Pablo Avenue to expedite deliveries and eliminate double parking. Hearing Feb. 24.

The council also approved Resolution No. 58-11, concerning the hiring of Dr. E. R. deOng, entomologist, for the sum of \$50, to determine the practicability of destroying weeds without burning.

Also approved was a motion to authorize the mayor to sign an agreement with the Remington Rand Company to handle the city assessment rolls and tax bills, subject to final vote next week after study of the proposed agreement and approval by the city attorney. Another motion carried similar authorization to cover an agreement with the county for supplying tax cards. Both carried 4 to 0, with Mrs. Zahn not voting.

## Proclamation

WHEREAS, the welfare, comfort and security of America and its citizens is dependent upon the practical applications of technical skills, experience and imagination; and

WHEREAS, the task of meeting this challenge falls to the engineer, as it has since the beginning of our modern civilization; and

WHEREAS, the engineering profession, one of America's basic professions, has created and developed many of the important benefits to our economic industrial and social welfare, including the protection and preservation of life, health and property, through its pioneering efforts in the fields of agriculture, manufacturing, sanitation, power, electricity, communications, transportation and so many others; and

WHEREAS, the opportunities available to young people in the engineering profession are now greater than ever before; and the youth of America should be urged to consider a career in engineering for the advancement of themselves and their country; and

WHEREAS, the contributions of the engineer to our American way of life, his importance in a free society, and the advantages offered the youth of our nation through an engineering career deserve to be recognized;

NOW, THEREFORE, I, LEWIS M. HOWELL, Mayor of the City of Albany, do hereby proclaim the week of February 16 to 22, 1958 as "National Engineers' Week" in order to give our citizens an opportunity to honor the engineering profession.

Dated: Feb. 10, 1958.  
LEWIS M. HOWELL  
Mayor of the City of Albany.

## Fireman Freddy Says:

When disposing of the new type spray cans used for insecticides, paint or hair dressing, do not incinerate. They are under pressure and will explode when subjected to fire.



**WANTED**  
YOUR DIRTY clothes will wash and iron reasonable and quick, pick up and deliver. Call LA 6-4532.

**FOR RENT**  
ONE ROOM furnished apt. for rent. Centrally located. Private entrance. Working people preferred. LA 5-3163.

**WANT TO RENT**  
UNFURNISHED, two & half or three bedroom house. Call LA 5-9790 or KE 6-1294; ask for Burlingr. at Sid's.

**FOR SALE**  
LARGE GAS RANGE with incinerator. May need slight adjustment. Can be had at your offer. After 5, LA 5-2577.

## CLASSIFIED ADS

More Classified Ads on Page 6

**GOOD CONDITION**, reasonable, crib, play pen, high chair, buggy, fire screen, large size rug. Landscape 6-5554.

**RUBBISH HAULING**  
BASEMENTS, yards, home gutters, Lots cleaned, Pruning, trimming, tree cutting, Residences, stores cleaned, Job, contract. Reasonable prices. Call Frank, THORNTON 3-3167.

**HOUSE WANTED**  
PRIVATE PARTY wishes to buy from owner, lease equity, have \$3000. Would like immediate action. Appreciated, urgently needed. THORNTON 1-4368.

**FOR SALE**  
OLDS TRUMPET, Schwinn bicycle, 26 inch with wide wheels. Landscape 5-8806, 1025 Liberty, El Cerrito.

**FOR RENT**  
FURNISHED room for employed person. Light housekeeping if desired. Garage. 959 Evelyn, LA 5-3517.

**3-ROOM HOUSE**, 1 bedroom, Stove and refrigerator. Inquire at 1206 Brighton Ave., Albany. 22

**FOR RENT**  
3-ROOM HOUSE, full basement, garage, unfurnished, \$75 a month. LA 5-5603.

**FOR SALE**  
DINING ROOM SET, walnut, eight pieces, good condition, \$75. LA 5-3308.

**WANTED TO RENT**  
UNFURNISHED space for two people, immediately, or near future. Have references. Phone after 5 p.m. Milli Youngs, Landscape 5-8806.

**SALE OR EXCHANGE**  
BARGAIN! Choice industrial immaculate 3 bedroom home, 1 1/2 baths, finished basement for shop. Consider exchange for 2 bedroom. Agent LA 5-8219.

**FOR RENT**  
COZY COTTAGE 3 rooms and bath, furnished; also water, garage and steel amplifier, good for practice, \$50. Landscape 5-3926.

Patronize the Advertisers of the Albany Times, it pays.

**Income Tax SERVICE**  
**Geo. M. Tiaffay**  
1365 SOLANO AVE.  
(Opposite Dagna's)  
Phone - LA 4-4452  
OPEN TILL 9:00 P.M.

### NOTICE OF ELECTION

NOTICE is hereby given that a general municipal election will be held in the City of Albany on TUESDAY, the 8th day of APRIL, 1958, for the following officers:

Two members of the City Council; a City Attorney; a Chief of Police; and three members of the Board of Education. All offices for full term.

The polls will be open between the hours of 7:00 a.m. and 7:00 p.m. Dated: Feb. 3, 1958.

Myrtle J. McLean, City Clerk.  
Pub. Feb. 14, 1958.

**H. V. HILDEBRAND**  
**PORTRAIT**  
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**ALBECO PLUMBING SERVICE CO.**  
Repair, Supply & Install  
All Makes of Water Heaters and Furnaces  
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Lawn Mowers  
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Circle Saws  
Scissors, Knives  
Grass & Hedge Shears  
We Also Make Keys

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(Joe Rinella)

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660 San Pablo  
LAnd. 4-5268

**FURNACES WATER HEATERS**

Installed - Serviced

GENERAL SHEET METAL WORK

**GRANHOLT**

Established 1932

501 San Pablo Ave.

ALBANY  
LAnd. 5-5721

### Valentin eDance At Scottish Rite

Oakland Scottish Rite Masons will hold a Valentine Dinner Dance Saturday night, February 15, at the Scottish Rite Temple, 1547 Oak Street, Oakland.

A full course dinner and dancing throughout the evening will be enjoyed by Scottish Rite Masons and their guests. Over 800 are expected. Music will be furnished by a popular dance orchestra and an instrumental band.

### LEGAL NOTICE

**NOTICE OF INTENDED SALE**  
Notice is hereby given that Henry J. Stenman and Aili H. Stenman, intended vendors, whose address is 1041 Peralta Avenue, Albany, County Alameda, California, intend to sell, and John M. Blomberg and Elizabeth Blomberg, intended vendees, whose address is 7339 Hotchkiss Avenue, El Cerrito, California, intend to purchase that certain Landacrete operated under the firm name and style of Albany Washette, situated at 809 San Pablo Avenue, City of Albany, County of Alameda, State of California, a general statement of the character of the merchandise or property intended to be sold being as follows: Trade name, Good will, Fixtures, equipment and Leasehold.

The purchase price or consideration will be paid at the hour of 10 o'clock A.M. on Thursday the 20th day of February, 1958, at the office of USTVEDT REALTY, escrow holder, 384 17th Street, Oakland, California.

Dated at Oakland, California, February 4, 1958.  
**HENRY J. STENMAN**  
Vendor  
**AILI H. STENMAN**  
Vendor  
**JOHN M. BLOMBERG**  
Vendee  
**ELIZABETH BLOMBERG**  
Intended Vendee.  
Publish Feb. 14, 1958.

The reward of one duty is the power to fulfil another. — George Eliot.

**JAN CARPENTER**  
School of  
CLASSICAL  
- BALLET

**FACULTY —**  
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Afternoon Children's  
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**NOW!** Your long awaited opportunity to add essential pieces in a treasured pattern chosen so proudly years ago...

**SPECIAL-TO-ORDER SERVICE IN**

*International Sterling*

Years ago you may have chosen one of these lovely sterling patterns for your family silver. Today, they're available again on our Special-to-Order Service. You have until March 15 to fill in and complete your service. Order those extra place pieces and long-needed serving pieces now. Delivery will be made by October 1, 1958. Some patterns are available for immediate shipment.

**HOLLFELDER'S JEWELRY**

1131 Solano Avenue

It's "ELECTRICAL WEEK" and time to celebrate with

**\$20,000**

**in electric gifts FREE to P. G. and E. customers**

Sponsored by the Northern California Electrical Bureau to help you Live Better - Electrically

**FIRST WINNER: \$1,000** in electric appliances of your choice... such as: freezer, washer-dryer combination, TV, automatic toaster. What would you choose?

**NEXT 40 WINNERS:** Each will receive a major electric appliance like a clothes dryer, refrigerator or TV set. Remember, there are 40 of these major gifts!

**NEXT 110 WINNERS:** All these winners will receive a radio or modern electric houseware... such as: coffee maker, fry pan, steam iron, mixer, etc.

**Nothing to buy! Nothing to compose! A drawing determines the winners**

**ENTER TODAY - HERE'S ALL YOU DO:** Official entry blanks are enclosed with your current P. G. and E. bill. Fill out your entry blank and deposit it with a participating dealer (see box) before midnight, March 10, 1958.

**DRAWING OPEN** only to electric customers of Pacific Gas and Electric Company. Drawing is not open to electric industry employees.

You may enter the drawing only once—duplicate entries will be disqualified.

Gifts include delivery and normal service warranty. Installation will be at winners' expense. Winners will be drawn by a committee for the Northern California Electrical Bureau at a drawing on March 28, 1958. Decision of the committee will be final.

Entry blanks and complete rules at participating dealers or P. G. and E.

Deposit entry with a dealer selling one or more of the following brands:

ABC	General Electric	RCA-Victor
Amana	Gibson	RCA-Whirlpool
Arvin	Hamilton	Shetland
Blackstone	Hamilton Beach	Sub-Zero
Cavalier	Hoffman	Sunbeam
Chromalox	Hotpoint	Sylvania
Dominion	Insinkerator	Tappan
Dormeyer	Kelvinator	Thermador
Dumont	KitchenAid	Toastermaster
Easy	Manning-Bowman	Universal
Electromode	Maytag	Waste King
Fedders	Monarch	Wesix
Foster-Eskimo	Oster	West Bend
Fowler	Packard-Bell	Westinghouse
Frigidaire	Presto	Zenith

Electricity is Modern Living's biggest bargain

...It helps you live better for just pennies a day

**P.G. & E.**

Pacific Gas and Electric Company

**FAMOUS MEAT MKT.**

1109 SOLANO AVENUE  
(NEXT TO MECHANICS BANK)

Specials for Thurs., Fri., Sat., Feb. 13 - 14 - 15

**SMOKED PICNIC HAM 39¢ lb**  
EASTERN TENDER - MILD

FRESH LEAN  
SMALL MEATY  
SPARE RIBS

**55¢ lb**

TENDER JUICY  
RIB STEAK

**75¢ lb**

U.S.D.A. CHOICE

EXTRA SPECIAL  
TENDER  
WELL AGED

**SIRLOIN STEAK**

**89¢ lb**

U.S.D.A. GRADE CHOICE

BONELESS TOP  
ROUND STEAK

**89¢ lb**

U.S.D.A. CHOICE

FRESH, EXTRA LEAN  
GROUND BEEF

**39¢ lb**

3 Lbs. \$1.00

U.S.D.A. GRADE CHOICE  
**CHUCK ROAST 49¢ lb**  
CENTER CUT





# values!

MAXWELL  
COFFEE 2 Lb. Can 179

MT. LOWE — SOLID PACK

**BUTTER** Lb. **68<sup>C</sup>**

Challenge Grade AA lb. cubes 77¢

Pineapple-Grapefruit - Del Monte - 46-ozs.

**DRINK** 4 cans **100**

CREAM CORN	2 cans	31¢
DIAMOND A - No. 303		
CUT BEANS	2 ccans	37¢
DIAMOND - NO. 303		
APPLESAUCE	2 cans	27¢
ROYAL PRIDE - NO. 303		
MORSELS	12 oz. pkgs.	49¢
NESTLES		
STRAWBERRY	20-oz. jar	36¢
WRIGHT'S PRESERVES		
PICKLES	Farm Style Jar	23¢
LADY'S CHOICE		
CORNED BEEF		43¢
LIBBY'S - 12-OZ. CAN		
QUICK OATS	Lge. Pkg.	42¢
QUAKER - 2 LB., 10-OZ.		
SPECIAL "K"	Lge. Pkg.	26¢
KELLOGG'S		
CRACKERS	Lb. Box	26¢
SNOWFLAKE		
CHUNK TUNA	2 FOR	57¢
WHITE STAR - NO. 1/2 CAN		
MUSTARD	20-oz. Jar	22¢
MOOREHOUSE		
CANNED MILK	3 FOR	44¢
PET EVAP. - TALL CANS		
OATMEAL COOKIES	30 FOR	49¢
MOTHERS		
DIET SECTION — DIET SECTION		
ACK LaLANE	BRAIRDALE	
M'naise pt.	Apricots	26¢
303 CAN		
Soy Oil pt.	Bart Pears	29¢
303 CAN		
Pancake	Tomatoes	21¢
303 CAN		
WAFFLE	Sweet Peas	22¢
Wheat		
303 CAN		
ERM		

**LIQUOR DEPARTMENT**

<b>Blue Line GIN</b>	<b>5th</b>	<b>2<sup>99</sup></b>
<hr/>		
<b>Briarcliff BOURBON</b>	<b>5th</b>	<b>2<sup>99</sup></b>
<b>BLENDED</b>		
<hr/>		
<b>Vodkoff VODKA</b>	<b>5th</b>	<b>2<sup>99</sup></b>
<hr/>		

Drew Cling - Melba Halves - No. 2 $\frac{1}{2}$  can  
**PEACHS 4 FOR 1<sup>00</sup>**

BEST FOOD Full Quart

**M'NAISE 63<sup>c</sup>**

DOG FOOD — Tall Cans

**SKIPPY** 12 FOR 1<sup>00</sup>

**BISQUICK**  
**GIANT**  
**40-cz. Box**  
**39<sup>c</sup>**  
WITH 10c CENT STARKIST  
TUNA COUPON INSIDE

**FLOUR**  
**PILLSBURY**  
**10 Lb. Bag**  
**1**<sup>09</sup>

**DAGNA'S CHEESE**

**SALE**

**TILLAMOOK 77¢**  
FANCY — Lb. ....

**MONTEREY 59¢**  
FANCY JACK — Lb. ....

<p><b>Garden Fresh</b></p> <p><b>VEGETABLES</b></p> <p>Oregon U. S. No. 1 Russett</p> <p><b>POTATOES</b></p> <p><b>10 lbs. 35¢</b></p> <p>100 Lb. Bag 3.40</p>	<p><b>GOLDEN RIPE BANANAS</b></p> <p>Green Tipped</p> <p><b>2 lbs. 29¢</b></p>
<p><b>ITALIAN SQUASH</b></p> <p>Imperial Valley's Finest</p> <p><b>Lb. 23¢</b></p>	<p>Salinas Iceberg Fancy</p> <p><b>LETTUCE</b></p> <p>Firm Heads</p> <p><b>Lb. 10¢</b></p>
<p><b>YELLOW GLOBE ONIONS</b></p> <p><b>4 lbs. 19¢</b></p>	<p><b>SNO WHITE CAULIFLOWER</b></p> <p>Large Fresh Heads</p> <p><b>Each 15¢</b></p>

**KLEENEX**  
400's  
4 White, Pink  
Yellow 100

MAXWELL  
INSTANT  
COFFEE  
6-oz. Jar

**NULAIDS**  
LARGE "AA"  
EGGS **49<sup>c</sup>**

**SALAD OIL**  
**CHALLENGE**  
**Quarts**  
**54<sup>c</sup>**

<b>ED and FRANK'S</b>		<b>RELIABLE MEATS</b>	
<b>Phone Land. 4-5018</b>		<b>Phone Land. 4-5018</b>	
<b>All Meats Are Guaranteed</b>		<b>All Meats Are The Highest Quality</b>	
<b>Rib Steaks</b> Well-trimmed, 6-inch Rib, Grade Good .....	<b>89¢ lb</b>	<b>Pork Links</b> Our Own Home Made .....	<b>59¢ lb</b>
<b>Corned Beef</b> Own Honey Cured Lean Boneless Brisket..	<b>49¢ lb</b>	<b>Corned Pork</b> Our Own Honey Cured .....	<b>39¢ lb</b>
<b>Veal Steak</b> Center Cut Round .....	<b>98¢ lb</b>	<b>Veal Chops</b> Small Loin .....	<b>59¢ lb</b>

PRICES EFFECTIVE FEB. 13 - 14 - 15

**DAGNA'S**  
**MARKET**  
**1382 SOLANO**



## WE TAILOR THE DEAL TO SUIT YOU!

WANT HUGE TRADE-IN?

NONE BIGGER!

WANT DISCOUNT HOUSE DEAL?  
YOU CAN HAVE IT!

WANT TOP QUALITY?

BEST SERVICE?

INFORMATION?

PERSONAL ATTENTION?

CONVENIENT EASY TERMS?

THEN THIS IS THE PLACE!

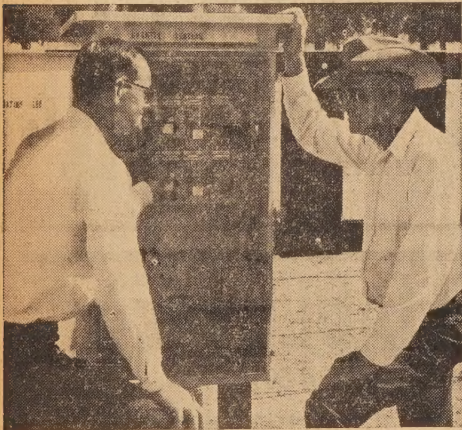
### DEL COURTNEY TELEVISION

1120 SOLANO AVE. - LAND. 4-2431

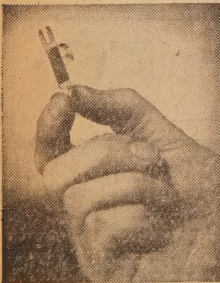
SPREAD SATIN FOR PLASTER — —  
— — SPREAD LUSTRE FOR TRIM  
These Names Are Old, But the Colors Are New  
**H. W. SILVER 1709 Solano Ave**



## WHAT'S DOING



See that box on the telephone pole? It helps seven phone calls travel at the same time along this one pair of wires. That means one pair of wires is doing the job of seven! You'll get an idea of how it works if you think of a freeway, with cars running side by side in separate lanes. To carry your calls, a carrier system sets up separate voice lanes, or frequencies. With these extra voice lanes, phone lines can work a lot harder for you. Especially in rural areas, carrier systems are helping us bring more service to more people.



When a fuse blows out at your house do you sometimes have a tough time seeing which one to replace? In a phone office, the grasshopper fuse (left) helps solve that problem. (And it does kind of look like a grasshopper, don't you think?) When this fuse blows out, a colored bead springs out on a metal arm. So our people can spot it in a jiffy. Little things like this speed up repairs, save time when minutes count.

Tom Winburn, Pacific Telephone District Manager, and Charles Thompson, Director, Junior Center of Arts, try a display loaned to the center as Clay Goodrich, Telephone Manager, looks on. The exhibit, located in Mosswood Park, illustrates the advance of communications and features displays and equipment picturing telephone development. You are cordially invited by Mr. Thompson to see the exhibit. For times call OLYmpic 5-3226.



#### LEGAL NOTICE

Notice of Hearing Petition For Probate of Will and Codicil Thereto.

No. 142,333 — Dept. 4 Superior Court of the State of California For the County of Alameda.

Estate of Ellery C. Stowell, also known as Ellery Cory Stowell and E. C. Stowell, Deceased.

Notice is hereby given that Cecil R. Stowell has filed herein a petition for probate of the will and codicil thereto of the above named decedent and for issuance of letters testamentary thereon to said petitioner, reference to which is made for further particulars, and that the time and place of hearing the same has been set for February 24th, 1958, at 10:00 a.m., in the courtroom of Department 4 of said court, at the Courthouse, in the City of Oakland, California.

Dated January 31, 1958.

Jack G. Blue, Clerk.

By G. DeMaria, Deputy.

Cecil N. Lavers

1057 Solano Avenue

Albany 6, California

Attorney for Petitioner.

Pub. Feb. 7, 14, 21, 1958.



### If You Have A Car A Home, A Family

Use this convenient, modern way to solve all your insurance problems. Talk to your State Farm agent. He's trained to give you professional advice on all of your auto, life and fire insurance needs. It's safer, safer too when one man handles all of the details for you. Visit your agent soon.

**F. F. FOSTER**  
LA. 6-3294  
1089 Neilson



State Farm Mutual Automobile Insurance Company - Home Office: Bloomington, Ill.



**MORWEAR**  
*Colorcade*

THE COLOR  
OF YOUR CHOICE —  
IN THE FINISH  
OF YOUR CHOICE —  
CAN BE YOURS IN  
SECONDS . . .

No messy mixing chores!  
No more guess work! Your  
Morwear Dealer is equipped to  
service your color and  
paint requirements . . .  
easily . . . immediately . . .  
with complete color accuracy.

**We Give Action  
AND  
Yule Tide  
Stamps**

**OLSON'S  
MORWEAR  
PAINTS**

AND  
**WALL PAPER**  
1178 Solano Ave.

#### LEGAL NOTICE

NOTICE OF SALE OF REAL ESTATE AT PRIVATE SALE.

No. 142,292 Superior Court of the State of California For the County of Alameda.

In the Matter of the Conservatorship of the Person and Estate of Lottie E. Hulbert, Lottie Eloide Hulbert and Lottie Hulbert, Conservatee.

Notice is hereby given that on or after February 6, 1958, the undersigned, as Conservator of the Estate of the above named Conservatee, will sell at a private sale, to the highest bidder, subject to confirmation by the above entitled court, all the right, title, interest and estate of the said Conservatee, in and to that certain real property located in the City of Albany, County of Alameda, State of California, described as follows:

Lot 25 in Block 4, according to Map No. 6 of Regents Park, filed in the office of the County Recorder of said Alameda County December 3, 1906, and of record in Map Book 22, page 7.

Bids or offers are invited for said property and must be in writing and may be delivered to said Conservator at 1057 Solano Avenue in the City of Albany, California, or may be filed in the office of the Clerk of said court at any time after the first publication of this notice and before the making of said sale.

Terms and conditions of sale: Cash in lawful money of the United States of America, ten per cent (10%) of the amount bid to accompany the offer and the balance to be paid on confirmation of sale by said court. Taxes, rents, insurance premiums on policies of insurance acceptable to buyer, and operating and maintenance expenses shall be prorated as of the date of confirmation of sale. The examination of title, recording of conveyance and any title insurance policy shall be at the expense of the purchaser or purchasers.

Dated: January 30, 1958.

Cecil N. Lavers, as Conservator of the Estate of the above-named Conservatee.

Pub. Feb. 7, 14, 1958.

Patronizing Times Advertisers pays Big Dividends. Try it!

**NEW LOCATION  
HENRY'S  
HEALTH STUDIO**  
267 ARLINGTON AVE.  
Diets for weight reduction  
medically supervised!

- Stauffer Tables
- Rollers
- Belt Vibrator
- Slant Board
- Ultra-Violet Lamp
- Steam Baths

Available  
12 Treatments — \$18  
24 for \$30  
**FREE TRIAL**  
Hours: Mon 10-5, Wed. 1-8  
Fri. 10-5  
Landscape 5-2833

### ALBANY PLUMBING AND HEATING

When you need a  
New  
Water Heater Fast

GET A RUSTPROOF LEAKPROOF WATERHEATER  
**DAY & NIGHT**  
*jetglas*  
**WATER HEATER**  
No Credit Delays

- Servicing
- Remodeling
- Repairing

Free Estimates

**Electric Sewer  
Machine  
Service**

"TONY" MONTANO  
Albany License No. 9  
Landscape 5-4250  
614 SAN PABLO

### INCOME TAX

time is here again. Perhaps you are wondering who you should have prepare your returns and be assured of every advantage to which you are entitled.

Years of experience in accounting, preparation of tax returns, and a study of the recent decisions of the tax courts, qualifies me to give you the service you require.

For an appointment in your home or office, phone TH 3-0297, or evenings, LA 5-7156.

**V. H. CREEK**  
TAX CONSULTANT

### Folk Dance Party Set For Feb. 22

Andrew Cresap, President of the United Veterans Council, thru his

#### LEGAL NOTICE

NOTICE OF INTENTION TO MODIFY NATURAL PRECIPITATION BY ARTIFICIAL MEANS.

TO WHOM IT MAY CONCERN: Notice is hereby given that it is the intent of the Water Resources Development Corporation of 460 South Broadway, Denver 9, Colorado, which holds License No. 5 of the State of California to engage in operations to modify natural precipitation by artificial means, for and on behalf of Sacramento River Weather Association, Inc., located at Courtland, California. The object of the above program will be to conduct a program of weather modification designed for hail suppression as follows:

1. The area to be affected is described as (Area 1) Beginning at Highway 40-99W at a point directly south of the town of Kobe on a line drawn north to the town of Beatrice then east to the NE corner of Sec. 14 T9M R4E then directly south to Highway 40-99W, then west on Highway 40-99W to starting point. (Area 2) From the NE corner of Sec. 19-T 7M-R4E proceed south on the section line to the SE corner of Sec. 19T5N-R4E thence south along the north fork of the Mokelumne River to the center of the eastern boundary of Sec. 5-T3N-R4E thence west to the Sacramento River, thence north along the Sacramento River to Sutter Slough, thence north along the western boundaries of Sutter and Merritt Islands to the northwest corner of Merritt Island, extend the line northward from this point to a point parallel to the starting point — then east to the starting point.

2. The operation will be conducted through the use of Silver Iodide ground generators and silver Iodide Airborne generators located within the Counties of Alameda, Sacramento, Nevada, Sutter, Napa, Solano, San Joaquin, Placer, Yuba, Yolo, Sonoma, and Contra Costa, State of California.

3. The period of operation will be from on or about March 15, 1958, to on or about May 15, 1958.

4. The area adjacent to target area which may be subject to effects of operation will be those portions of following Counties: SE 1/3 Yolo, E 1/2 Solano, Sacramento, Placer-W of Sierra Divide, El Dorado-W of Sierra Divide, Amador-W of Sierra Divide, Calaveras-W of Sierra Divide, Stanislaus-N of Highway 120, NE 1/2 San Joaquin, NE 1/2 Contra Costa, E 1/2 Sutter, Yuba-W of Sierra Divide, Nevada-W of Sierra Divide, State of California not included in the above described target areas.

Dated January 24, 1958.  
WATER RESOURCES DEVELOPMENT CORPORATION  
By Kenneth L. Teter,  
General Accountant,  
Pub. Jan. 31, Feb. 7, 14, 1958.

Advertising Pays big dividends  
Why don't you try.

#### LEGAL NOTICE

NOTICE OF INTENDED MORTGAGE

TO WHOM IT MAY CONCERN:

Notice is hereby given that John M. Blomberg and Elizabeth Blomberg, Mortgagors, whose address is 7339 Hotchkiss Avenue in the City of El Cerrito, County of Alameda, State of California, intend to mortgage to Henry J. Stenman and Alii H. Stenman, whose address is 1041 H. Stenman, in the City of Albany, County of Alameda, State of California, the following described personal property, to-wit:

All fixtures and equipment as per inventory.

This Chattel Mortgage is subject to an existing AGREEMENT FOR CONDITIONAL SALE OF PERSONAL PROPERTY entered into between Milton R. Armstrong and Eunice E. Armstrong and K. L. Lincoln and Myrtle McAvin and dated November 15, 1954, and assigned to Henry J. Stenman and Alii H. Stenman on January 22, 1957, of a certain Laundrette, known as "ALBANY WASH-ETTE" and located at 809 San Pablo Ave., in the City of Albany, County of Alameda, State of California, and that an executed mortgage of the same will be delivered and the consideration therefor paid at 10 o'clock A.M., on Thursday, the 20th day of February, 1958, at the office of USTVEDT REALTY, 384 17th Street, in the City of Oakland, County of Alameda, State of California.

Dated: This Fourth day of February, 1958.  
JOHN M. BLOMBERG,  
ELIZABETH BLOMBERG,  
Mortgagors.  
Publish Feb. 14, 1958.

## Where's Henry?

**GONE TO  
STAN YOUNG'S, REALTOR**

"You'll take a 'shine' to the plans Stan Young Realtor has drawn-up for the executive's dream on Thousand Oaks Blvd. Sprawling ranch style with three bedrooms, two baths, 33 foot rumpus room, level entrance, double garage and an enchanting marine view! A home planned for gracious living and entertainment! Be the first!"

Mrs. Dawson, Eve. LA 5-5774

**1506 SOLANO AVENUE — Landscape 6-  
IF YOU WOULD LIKE TO HAVE YOUR  
LISTED HERE, CALL ONE OF OUR  
SALESPERSONS**

**BEVERLY DAWSON**  
LA. 5-5774

**STAN YOUNG**  
LA. 6-5629

**RUTH MEYER**  
THornwall 3-7

**PHIL CONE**  
TH 5-8591



### Any Time

You are invited to call at the Ellis-Olson Mortuary, and ask any questions which you would like answered, pertaining to our service. Consultation with us, at any time, is available in strict professional confidence.



**Ellis-Olson MORTUARY**  
727 SAN PABLO AVE. LANDSCAPE 5-0246

**EGGS** Large 'A' Preferred 43¢  
Light Dirty - Doz.

**BUTTER** Grade A 68¢  
Burdell — Lb.

**BABY FOOD** Beechnut 10 FOR 79¢  
Strained

**SNOWDRIFT** Shortening 83¢  
Three Pounds

**BIG DIP** Golden State 59¢  
1/2 Gallon

**TOMATO SOUP** CAMPBELLS 3 FOR 35¢

**PORK LOIN** 39¢ lb  
ROAST

**CENTER CUT** 79¢ lb  
PORK CHOPS

**CROWN EASTERN** 65¢ lb  
SLICED BACON

**SWISS** 49¢ lb  
CHEESE

**OCOMA**  
DINNERS

Chicken - Turkey  
Beef  
63¢ each

**TWO STORES** ALL ITEMS SUBJECT TO QUANTITY ON HAND

**PIC'N'PAC**

**POTATO** U.S. No. 1 On 10 lbs.

**CAULIFLOWER** Snowball 15¢ ea

**APPLE** Cal. Pippin 3 lbs. 7

**BANAN** Golden Rip 2 lbs. 2

**COUNTY F** FRUIT P Apple - Peach 49¢

**ARMOUR'S** Butter Beef Steaks 8-oz. — 2 for 65¢

**ARMOUR'S** HAM P 8-oz. — 3

**SWANSON** MAIN COURSE DINNERS

Meat Loaf - Turkey - Chicken - Roast Beef

**KOLD KIST** BEEF STEW Pkg. 35¢

**KOLD KIST** SIRLOIN 55¢

**WAFFLES** 2  
DOWNY FLAKE — 5-OZ.

**BERKELEY — Gilman & San Pablo  
EL CERRITO — San-Diego & San**



**CIGARETTES** REGULAR SIZE KING SIZE or FILTER TIP  
 Jay-Vee Everyday Low Price **175 Carton** **189 Carton**

**OLD CHATEAU SWEET WINES**  
 5th **48¢** 1/2 gal. **1.25** gal. **2.25**  
**EXTRA SPECIAL — Old Chateau BURGUNDY 1.25 gallon**

**VALLARINO IMPORTED VERMOUTH 99¢**

**EXTRA SPECIAL OFFER SOLD ONLY BY JAY-VEE**  
**WHITE OAK KENTUCKY STRAIGHT 3.98**  
 6 years Old — 86 Proof  
 Sour Mash — Charcoal Distilled  
 Try This Product and Be Convinced - Case of 12-5ths 42.00

**JAY-VEE VODKA 3.39** 5th Full Quart  
**BLEND or GIN 4.19**

**JAY-VEE LIQUORS**  
 759 San Pablo a. Washington, Albany 1331 University Ave., Berkeley  
 1803 63rd St. at Grove, Berkeley 10400 San Pablo at Stockton, El Cerrito

**Albany's Discount House Bal. \$19,500 Stock Of FURNITURE:**  
**ORDERED SOLD! BY PUBLIC AUCTION**  
**For A Quick Disposal Sellout To The Bare Walls!**  
 Everything Sold, Piece by Piece, To The Highest Bidders  
**SALE SUNDAY AT 1 TILL 5 p.m.**  
 Will Continue Monday Eve 7 to 10 p.m., Tuesday at 7 Until Sold!  
**Everything Must Be Sold Regardless Of Loss**

**Furniture - For Every Room In Your Home**  
 Including Nationally Advertised Famous High Quality Brands — Newest in Styles  
 For The Living Room - Bed Room. Rum pus Room-Mattress and Box Spring Sets.  
 2-Pc. Bed Divans - Sofas - Hideabed - Rollaways - 3-Pc. Curved Sectionals - Occasional Chairs - Club Chairs - Loungers - Dining Room & Dinette Sets - Pictures  
 Lamps - Lamp & Coffee Tables - Rugs - Appliances - Hundreds of Items - Too Many to Itemize.  
**Modern - Maple - Contemporary Furniture**  
 Liquidators Asso. of Oakland, Authorized Auction Permit No. 174-4613, to Sell Stock and Inventory, Formerly Factory Furniture Discount Sales.  
**ON THE PREMISES 811 San Pablo Ave., Albany**  
 W WINSTON • FRED CLAR • ARTHUR HERSH  
 Auctioneer Liquidator Sale Conductor

**LEGAL NOTICE**  
**NOTICE OF DISSOLUTION OF PARTNERSHIP AND CERTIFICATE OF INDIVIDUAL DOING BUSINESS UNDER FICTITIOUS NAME.**  
 Notice is hereby given that the co-partnership heretofore existing between FONG S. JUE and JUN W. JUE, doing business under the firm name and style of NEW FASHION CLEANERS, with its principal place of business situated in the City of Albany, County of

Alameda State of California, was voluntarily dissolved by said partners as of the 1st day of January, 1958; that JUN W. JUE has retired from said partnership; that the business of said partnership has been transferred and assigned to FONG S. JUE, who is now the sole owner and proprietor thereof; that the said FONG S. JUE is authorized to collect and receive all money and accounts due to said co-partnership and to perform all executory contracts and pay and

discharge all debts and obligations of said co-partnership.  
 Notice is further given that FONG S. JUE will transact business in the City of Albany, County of Alameda, State of California, under the fictitious name and style of NEW FASHION CLEANERS; that the principal place of business of said sole proprietorship is situated at 818 San Pablo Avenue, Albany, California; that the name and address of the said sole proprietor of this said business is FONG S. JUE, 1323 Addison Street, Berkeley, California.  
 IN WITNESS WHEREOF, the parties hereto have set their hands, this 30th day of December, 1957.  
 FONG S. JUE (sgd)  
 JUN W. JUE (sgd)  
 Pub. Jan. 31, Feb. 7, 14, 21, 1958.  
 Patronize Times' Advertisers, really pays big dividends.

**Albany Physical Culture Studio**  
 806 San Pablo LA 4-2887  
 Individual Instruction  
 Finest Facilities for  
 • Weight Gaining  
 • Reducing  
 • Body Building  
 RATES AS LOW AS 50c PER VISIT  
 Open Weekdays 10 to 10 Sat. 10 to 6  
 Closed Sundays  
 The Pathway to PHYSICAL PERFECTION

**Andrews Travel Agency**  
 2043 University, Berkeley THornwall 5-1954  
 Authorized Agents for Air and Steamship Lines to All Parts of the U.S. and The World.  
 Get Your Air and Sea Reservations Through Us. NO SERVICE CHARGE

**Remember ... Aarvak's ... for Quality**  
**HEATING AIR CONDITIONING**  
 • FURNACES • WATER HEATERS  
 • SHEET METAL WORK • AIR CONDITIONING  
 — Since 1928 —  
 Specializing in Installation of Central Heating Systems in older homes.  
 Phone for Our Service Man  
**AARVAK'S HEATING APPLIANCE CO.**  
 LAURI OJALA, Manager  
 AS. 3-9900 1919 5th St., Berkeley

**F. E. Baird Plumbing**  
 627 San Pablo Ave. (OPPOSITE CASTRO ST.)  
 General Repairs - - - Contracting  
**Water Heaters a Specialty**  
 TIME PAYMENT PLAN For Service  
**Land. 4-0961**  
 OR Home  
**Land. 6-0065**

**SPREAD SATIN FOR PLASTER — — SPREAD LUSTRE FOR TRIM**  
 These Names Are Old, But the Colors Are New  
**H. W. SILVER 1709 Solano Ave**

**Services that Soften Sorrow**  
**The Little Chapel of the Flowers**  
 PIONEER FUNERAL DIRECTORS  
 THornwall 5-2132 YEllowstone 4-5400

**LOOK LOOK**  
 Double Breasted Coats  
 Made Single **\$15.00**  
 A-1 Ladies' and Men's Tailoring  
**JIM THE TAILOR**  
 2480 BANCROFT AND TELEGRAPH, BERKELEY  
 One Block From University of Calif. AS. 3-6303

When you stop in to see the new 58 Thunderbird ... take a few minutes more — you may WIN

**FREE a new 58 FORD**  
**or \$1000 in Cash**  
**2nd Prize — \$500 in cash**

**THIS IS THE CAR**  
 58 Ford Custom 300

**HERE'S ALL YOU DO:**

- Drive a car or truck of which you are the registered owner into the Ford dealership nearest you in Alameda, Contra Costa, Marin, San Francisco, San Mateo, Santa Clara, Solano or Sonoma County.
- Let the Ford dealer give you his bonus-event appraisal on your car.
- Take a test-drive in a new 58 Ford.
- Complete in 25 words or less the following:  
 "I like the 1958 Ford because..."

**FEBRUARY 13 through MARCH 1 only!**

**ENTER NOW AT**

**FORD DEALERS IN THIS AREA HAVE \$10,000,000 WORTH OF CARS AND TRUCKS READY TO SHOW—READY TO GO—DURING THIS BONUS EVENT! GET YOUR APPRAISAL AND TEST-DRIVE TODAY!**

**HERE ARE THE RULES:**

1. Entrant living in one of the following California counties must drive car or truck registered in his name to a Ford dealer in one of these counties: Alameda, Contra Costa, Marin, San Francisco, San Mateo, Santa Clara, Solano or Sonoma.
2. Ford dealer must give entrant an appraisal of his car.
3. Entrant must take a test-drive in a 1958 Ford.
4. Entrant must complete the following statement in 25 words or less: "I like the 1958 Ford because..."
5. Entry period is from February 13, 1958 until the close of business, March 1, 1958.
6. Appraisal, properly signed, must be deposited in deposit box in dealership.
7. Winning entrant will be chosen by impartial judges not later than March 7, 1958.
8. If winning name has taken delivery on a 1958 Ford car or truck during entry period, first prize will be a new 1958 Ford Custom 300 sedan; second prize will be \$500 in cash. Delivery must be made by participating dealer. If winning name has not taken delivery on a 1958 Ford car or truck during entry period, first prize is \$1000; second prize is \$500.
9. This contest is not open to employees or families of National Fleet Accounts, the Ford Motor Company, Ford dealers and their advertising agencies.
10. Decision of judges will be final.

**CURT CAMPBELL'S FORD**  
 836 San Pablo Ave., Albany Landscape 5-3663



# CLASSIFIED SECTION

Real Estate Sales - Rentals - Exchanges - Miscellaneous Sales and Trades

ALL ADS MUST BE IN OUR OFFICE BY 5 P.M.  
TUESDAY OF EACH WEEK  
Classified Ads Payable in Advance  
(No Ads Taken Over the Telephone)  
Minimum Rate 20 Words 75c Additional 4 Words 15c

ALBANY TIMES  
Friday, February 1, 1970

The Albany Times  
A LEGAL NEWS  
Official Newspaper  
Of The City of Albany  
And The  
Hilltop Municipality  
Published Every  
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**MARK G. REID**  
Realtor  
20 YEARS ON SOLANO AVE.  
St. Jerome's Parish  
Reduced To Sell

Open Sunday - 605 Colusa Ave. A rambling ranch with view. Age 6 years. Lot 75x100. Wide porch, shake roof. 3 bedrooms on 1 floor. Rumpus room in knotty pine, wallpaper, large sundeck. Near high school, Fairmount shopping center, St. Jerome's school. Call Marie Farwell, Landscape 6-1100 eve.

## G.I. Assumption!

Assume 4 1/2% G.I. loan. \$2800 down, \$60 monthly. Clean 2 bedroom stucco, near everything. Call Fred Mertens, Landscape 6-6234.

## Fourplex With A View

Deluxe in appointments! Priced realistically! Each spacious two-bedroom unit has central floor plan, electric kitchens, colored tile fixtures, service appliances. A two-year-old building with many attractive features. Evenings, Marie Morales, Landscape 4-1115.

## Level Entrance - View!

California colonial with wide porch, brick porch, shake roof. Family room with brick grill, cabinets in natural wood. To-the-floor glass doors to wide veranda for viewing entire area. 2 bedrooms, 2 baths main floor. Also 3 rooms and bath "roughed" in downstairs.

## El Cerrito Duplex

A beauty! Owner built, age 5 years. It's a stucco. Has large rooms, colored tile fixtures, large detached garage. The cemented walks and driveways make yard upkeep easy. Evenings, Marie Farwell, Landscape 6-1100.

**MARK G. REID**  
Realtor  
573 SOLANO AVENUE  
Landscape 5-6322

## Albany

## INCOME TAX SERVICE

Harry C. WEAVER  
1865 SOLANO  
Land. 6-3222

## HARDWOOD FLOORS

NEW FLOORS installed, old floors refinished. Lake O. Smith, Higate 4-1329, Days, Evenings, Weekends.

## PIANO LESSONS

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## Albany Window Cleaning and Floor Service

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WHEEL ALIGNING  
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Albany  
Landscape 5-6427

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Mason McDuffie Co.

Berkeley's Leading Realtors  
1484 Solano Ave. - LA 5-6167

## Open Sunday 1-5

## 1438 Merced, R.A.

A satisfying comfortable five year old home at the price and terms quite satisfying to any buyer. \$3800 per month. Two bedrooms, combination living and dining. Large kitchen. Central hall. Hardwood floors. Transportation and store two blocks. See it. Owner being transferred. Mr. Lou Boldt.

## Need Three Bedrooms?

Then see this spacious level home. Lovely kitchen, wired 220 with large eating area. Lots of cabinets and large closets. Storage and work space in garage. Close to school. Only \$12,500. Try your Cal-Vet on this. Mrs. Pederson.

## Low Down Payment

Level entrance home with separate dining room in Whittier school district. Two twin-sized bedrooms. Level rear yard. Two blocks to transportation. Mr. Bishop.

## Two Plus Bedrooms

Very clean stucco, level front and back, large eating area in kitchen. Formica top sinks. Extra good laundry room off kitchen. Plus nice sun room could be third bedroom. Large workshop off garage. Close to school, shopping and transportation. Mrs. Pederson.

## New Listing

Good spacious two bedroom stucco in Albany. Large kitchen with breakfast area. Full dining room. All on one floor with tandem garage under. Lots of unfinished basement space. Mrs. Pederson.

## FHA Appraised

\$13,950 commitment on this three bedroom one floor home with large finished rumpus room. Just north of El Cerrito. Premium construction. Available immediately. Mr. Fitzgerald.

## Leon Fitzgerald

LA 6-5535  
Fay Bishop LA 3-0579  
Mary Norin LA 5-4539  
Lou Boldt LA 4-5097  
Ann Froli LA 3-2117  
Frances Pederson LA 6-7273  
Earl Barger LA 6-0630

## Mason-McDuffie Co.

1484 SOLANO AVE., ALBANY  
Landscape 5-6167

## Realtors

## INCOME TAX

Federal and State Returns Prepared Reasonably, Efficiently  
Consultant at  
Thousand Oaks Realty  
1745 Solano Ave., Berkeley  
(Across from Red Barn)  
Phone Landscape 4-2738  
Evenings Landscape 6-3989

## DRESSMAKING

DRESSMAKING and alterations, in my home. Reasonable prices. Call Landscape 4-6536.

## PAINTING

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SATISFACTION GUARANTEED  
REASONABLE  
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LICENSED - INSURED

## Cement Contractor

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Land. 5-8763

## Anthony Anaclerio

Albany and Berkeley Since 1918  
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ALBANY

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## Garage Doors

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INSTALLATION  
\$60  
GUARANTEED ALL  
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Land. 6-2519

## CONORR'S Overhead Door Co.

Garage Doors  
BUILT TO ORDER  
COMPLETE  
INSTALLATION  
\$60  
GUARANTEED ALL  
LABOR AND MATERIAL  
Land. 6-2519

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COMPLETE  
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LABOR AND MATERIAL  
Land. 6-2519

**STAN YOUNG**  
REALTOR  
1506 Solano Ave.  
ALBANY  
Land. 6-8052

New Duplex  
With A View!

To be built soon! This lovely income unit will have 2-two bedroom units, a gorgeous sundeck, double garage and huge living rooms! For more details call Mr. Coney, TH 5-8591.

## Ranch Style Plus!

Make an appointment now to see this darling colonial ranch style home that rambles around a gorgeous corner lot. It has six rooms lovely tile bath with stall shower, double garage, rumpus room with a marine view, knotty pine breakfast room and a formal dining room. You can't beat it for \$15,950.00!! Mrs. Dawson, Eve, LA 5-5774.

## Ready for Occupancy!

Calling new owner! This English style stucco is wanting someone to care for its five huge rooms, basement room, double garage and separate breakfast room. You can move in now for \$14,950.00! You don't need a car as it is close to everything! Mrs. Meyers, Eve, TH 3-7808.

## Albany Doll House!

For \$13,750.00 you can own this very unique six room home in one of Albany's nicest areas! Plus a lovely home with a stainless steel kitchen it has a little garden studio room with a fireplace and a covered lanai with a barbecue! Call Mrs. Dawson, Eve LA 5-5774.

## Lovely Los Angeles Avenue!

Here's what you've been looking for! An exclusive residential area yet close to bus, S.F. transportation and Thousand Oaks school! The home is a gracious stucco with new central heat, new roof, separate breakfast room overlooking a park-like garden which has a huge fish pond with waterfall, garden studio room, and gorgeous colorful plantings on both front and rear yards! Make an appointment to see it now! Mr. Coney, TH 5-8591.

## New Berkeley Listing

Four rooms, two bedrooms, on main floor. Lovely knotty pine apartment or two bedrooms and bath upstairs. Close to shopping and transportation. Mrs. Meyers, Eve, TH 3-7808.

## Land. 6-8052

## Sales People

## BEVERLY DAWSON LA 5-5774

## RUTH MEYERS TH 3-7808

## PHIL CONEY TH 5-8591

## STAN YOUNG LA 6-5829

## STAN YOUNG REALTOR

1506 Solano Ave.  
ALBANY

## POSITION WANTED

IRONING done in my home. \$1.00 an hour. Landscape 6-5554.

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Free Estimates - Bonded - Insured  
Windows - Walls - Floors - Blinds  
24-Hour Service  
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ANDover 1-4951

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SAVE UP TO 20% ON  
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## CONORR'S Overhead Door Co.

Garage Doors  
BUILT TO ORDER  
COMPLETE  
INSTALLATION  
\$60  
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LABOR AND MATERIAL  
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COMPLETE  
INSTALLATION  
\$60  
GUARANTEED ALL  
LABOR AND MATERIAL  
Land. 6-2519

## New Duplex

Better hurry on this! Brand new Albany duplex, a two-bedroom and a one-bedroom unit. The two bedroom unit has beam ceilings throughout, with a bay view from the living room. Very attractive. As lots get scarcer, new Albany properties become rare items. Full price, \$19,600.00. Evenings, Mrs. Boykin.

## Just Listed

Fresh on the market. Two bedrooms on one level in excellent condition. Sixteen years old. Level entrance. Situated on a 50x100 lot, detached garage, brick patio. Just a half block to Solano bus. Full price, \$12,950.00. \$2,500.00 down to new FHA loan will probably handle. Evenings, Mr. Ellsworth.

## MacGregor Neighbors

Look around from the front door. You are surrounded by beautiful MacGregor homes. This one has five rooms, two bedrooms, separate dining room and breakfast room. A lovely yard with large patio and barbecue. The home itself is freshly painted in and out. \$20,000.00 down and it's yours. \$14,500.00. Evenings, Mr. Ellsworth.

## \$1,500.00 Down

Easy access to freeway, to Solano bus, to Vista granular school, to San Pablo shopping. Five rooms, two bedrooms. Very good condition. Patio, barbecue. You can be the new owner with \$1,500.00 down and payments like rent. Just \$12,750.00. Evenings, Mr. Ellsworth.

## Near Park

When the trees dividing Key Route Boulevard get larger, you'll think you are living in a park. Our two bedroom home on this beautiful street is close to the high school, park, swimming pool, and Portland bus. Extra large room off kitchen. \$13,750.00. Evenings, Mr. Williams.

## New Financing

Only \$2,300.00 down to a new 30-year FHA loan! That sounds like reminiscing of the good old financing days. However, we have that financing ready for a brand new El Cerrito home with five rooms plus an unfinished basement that could be your large rumpus room with inside entrance. Be the first occupant under these new, easy terms. Full price just \$13,400.00. Evenings, Mr. Ellsworth.

## Thousand Oaks

Walking distance to Solano and Thousand Oaks school. Five rooms in good condition. Detached garage. Wired 220. Wall-to-wall carpet included. \$12,500.00. Evenings, Mr. Williams.

## Expandable

If three bedrooms and two baths won't give you enough space, you can develop the downstairs area into two more bedrooms. Or have a huge rumpus. Beautiful ranch style with shake roof, two car garage, level entrance. All electric kitchen. Just two years old. El Cerrito. You couldn't build it today for \$22,950.00, the full price. Will consider exchange for smaller. Evenings, Mr. Williams.

## Three Bedrooms

Six year old modern beauty with a marine view from living room and kitchen. Three full bedrooms. Inside entrance to garage and workshop. Landscaped patio. Wall-to-wall carpets are included at \$17,500.00. El Cerrito. Evenings, Mrs. Boykin.

## Evenings:

Frank Ellsworth LA 6-0755  
Ralph J. Bohrer LA 5-3253  
Dorothy Boykin LA 5-1070  
Dennis Williams LA 6-3819

## JEROME BLANK REALTY

1530 SOLANO AVE., ALBANY  
Landscape 6-4215

## FOR RENT

STORE, 902 Masonic, suitable for most any type business. Good location. 3 doors from Solano. Very reasonable rent. Call at Chelvedos Market, corner Solano & Masonic.

## 27th Anniversary Sale

SAVE 10%  
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WINDOW SHADES  
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1767 SOLANO AVENUE  
Landscape 6-3962

## Complete Kitchen and Home Remodeling

ADDITIONS  
LICENSED GENERAL  
CONTRACTOR  
Phone R. TONDRE  
Land. 5-3005

## Marin Avenue

We think this is one of the nicest homes in Albany. 3 bedrooms, 2 baths, rumpus room. Good laundry, wired for 220. Charm throughout.

## Spokane Avenue

Albany's finest street. Two bedrooms, lovely beamed ceiling living room. Nice side kitchen with breakfast room. Needs painting, but the price is right.

## Peralta Avenue

5 room newly redecorated home priced to sell. A reasonable down payment shall be considered.

## Cornell Avenue

North of Solano. A 1 bedroom home in need of repairs. This is a handy-man's opportunity. Bids for the property "As Is" are desired.

## University Gardens

One of the finest homes in this area. 2 plus bedrooms, central heat, stall shower and many other excellent features.

## \$10,750.00

Is the full price of this home in Berkeley. Clean and pretty 2 bedrooms, with detached double garage with hobby room and workshop.

## El Cerrito

Ashbury Avenue. A level entrance to this cheerful 3 bedroom, one floor plan home. Large rooms with many built-ins.

## El Cerrito

3 bedroom home on 1 floor on Fairmount Avenue. The full price is \$15,500. and the GI loan may be assumed. Large double detached garage.

## Income

A 7 year old duplex built by Paddock and Wallace. 1 and 2 bedroom units. GI loan may be assumed.

## Clear Lake

2 bedroom cottage and a lake front lot. Reasonably priced.

## Rentals

We have a few. Phone for details.  
Evenings Calls  
Helen Dreyer LA 5-4715  
Martha Jeans LA 5-5119  
Emily Kalb LA 5-2434

## AGNES and HARRY A. DUNNE REALTORS

INSURANCE  
1537 Solano Ave. LA 4-2408  
Evenings LA 5-5745

## FOR SALE

2 PIECE Rose Colored Sectional Chesterfield. Good condition. Reasonable. LA 6-1395.

## WANTED

ELECTRICAL REPAIRS, house wiring, motors, rewound appliances repaired. Called for and delivered. Licensed electrician. LA 5-4986.

## SID'S Television Service

HOME CALLS  
\$3.50  
Phone LA 6-5771  
24 Hour Service  
1300 Gilman St., Berkeley, Calif

## Electric Blankets

Small Appliances  
REPAIRED  
LA 5-3010  
1110 Pomona Ave.

## LET ME FIX IT

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THornwall 5-3000  
Landscape 6-7761  
WM. BRUCE

## REMODEL NOW!

KITCHEN, BATHROOM  
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Financing Help  
JOHN HAUSMAN  
TH 8-4127

## PAINTING

Exterior or Interior  
REASONABLE PRICES  
Free Estimate  
NO JOB TOO SMALL  
LA. 5-2423

## FOR SALE

HOUSE - 3 bedrooms or house with apt. Well behaved children. Care guaranteed, will decorate Brookside Hospital staff. LA 3-8080.

## FOR SALE

1 PAIR FRENCH doors, \$20. Apex ironer, good condition, \$20. LA 6-6997.

For More  
Classified Ads  
See Page 2

A Good Deal Depends  
Upon Your Realtor

★ Priced Under  
\$12,500

Easy walk to Monterey shopping center and St. Mary's High School. It isn't often you find a two-bedroom home in this price range. Evenings, Mrs. Greer, Landscape 6-9425.

## ★ Among Fine Neighbors

Just one small block from shops on Fairmount, yet this is a very quiet street with little traffic. Two bedrooms, separate dining room, enclosed garden. Evenings, Mrs. Jeffries, BEacon 3-5296.

## ★ Harding School

## Near

Also not far to the new El Cerrito shopping center, 67 bus and Fairmount shops. This rustic home has a large kitchen and two and a half bedrooms. Evenings, Mr. Hudce, Landscape 4-0504.

## ★ University Gardens

Clean as a pin, and with the entry hall arrangement it is easy to do the housework. Two bedrooms, tiled bath with tub and stall shower, attached garage, fenced rear garden. Evenings, Mr. Jorgenson, Landscape 5-8761.

## ★ A Rare Combination

A five-room home plus a three-room complete apartment, all in the same home. Tops in location. Tops in resale value. Evenings, Mr. Krueger, Landscape 6-8211.

## LeRoi B. Gardner

REALTOR  
1797 SOLANO AVE  
Landscape 6-9339

## Bilton Realty Co.

1724 Solano LA 4-7017

## Kensington

One block to Kensington school, double garage, main floor features large living room with sliding glass doors to lovely patio, separate dining room, large kitchen, separate utility room, large tile bath, two bedrooms. Also lovely in-law apartment downstairs with bath. Best buy in Kensington for \$19,950.00.

## El Cerrito

Lovely corner location, unsurpassed bay view, large living room with fireplace, 2 bedrooms. Excellent buy for \$14,750.00.

## Albany

One year old 3 bedroom, thermadore kitchen, level lot, central heat. Immaculate condition, \$16,500.00.

## Lots For Sale